Vol. 185—TITLE TO REA	L ESTATE	es ou vivene a remaindrate since in the entire factor of the entire since in the entir	Form 2
State of South Carolina, COUNTY OF GREENVILLE. KNOW ALL MEN BY THESE PR	tesents, that Marsman, 1	[nc.,	
a corporation chartered under the laws of th	South Corolina	_	- A to size the principal plans of hardware as
Green	rille, in	the State of Sout h Car	and having its principal place of business at olina
the sum of Four hundred (3400	0.00)		DOLLARS,
to it in hand duly paid at and before the set has granted, bargained, sold and released,			ed (the receipt whereof is hereby acknowledged)
M. F. murner, his heirs a			
of National Highway No. 2 North Half of Lot No. 2 of McBrayer, December 16, 19 in Plat Book D, pages 220 E. A. Smyth, et al. made for Greenville County in (according to McBrayer pl	9 south of and hear num of Section E on a plat of 35 and being recorded in -221 being a re-subdivi- by Dalton and Neves, No Plat Book D, page 170 a at), to-wit:	of property of Mars n the R. M. C. Off sion of wract No. wember, 1935, reco	tice for Greenville County 4 on plat of property of orded in the R. M. C. Office lowing metes and bounds
Reginning at an iro	n pin on the east side thence with line of Lot	No. 1 S. 58-46 E. line of Lot No. 25	ay No. 29, corner of Lots 198.5 feet to an iron pin, 5 S. 31-50 W. 62 feet to an ational Highway No. 29; thence
with National Highway N.	70-33 E. 80 feet to the	beginning corner	•
	the rights, members, hereditaments and	appurtenances to the said pre	mises belonging or in anywise incident or apper-
			above named, andheirs and assigns forever.
And the said granting corporation of grantee	does hereby bind itself and its successo	ors to warrant and forever def	end all and shypner the case translets anto the
heirs and assigns, against itself and its suc	ccessors, and against every person who	nsoever lawfully claiming or to	claim the same or any part merco.  and these presents to be subscribed by its duly
authorized officers W. D. Workman	President and L. F. S	impson, Jr., Secre	, cary
on this the 6th thirty Se V	entn and in the are bund	ruary	in the year of our Lord one thousand nine  ' flrstyear of the
Sovereignty and Independence of the Unit	ted States of America.	Marsmen, Tnc	
Signed, Scaled and Delivered in the	December of	Rv	•
Bartha Jordan		and	Seau (SEAL)
Leila W. Kendrick		L. F. Simpson, Jr.	
	S. C. Stamps Cancelled, \$	and 00 Cer	xts. nts.
STATE OF SOUTH CAROLINA,			
County of Greenville.			
Personally appeared before me	Martha Jorda	<u>n</u>	and made oath that he saw the

within named Marsmen, Inc.
by its duly authorized officers, W. D. Workman, Pres. and L. F. Simpson, Jr., Seey. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that ...S..he with...

Le11a W. Kendrick 6 **t.**n SWORN to before me this day of February , A. D. 19.37 Martha Jordan. Arthur S. Agnew, (SEAL) Notary Public for South Carolina. Recorded Fe bruery 20th 19 37 at 9:07 o'clock A. M.